



# **ORIENTATION PROGRAMME**

**FOR**

**NEWLY ENROLLED ADVOCATES**

**&**

**DISTRIBUTION OF ENROLMENT CERTIFICATES**

**21.11.2019**

## **AGENDA**

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| <p><b>Welcome Address</b><br/>by<br/><b>Bar Council of Assam, Nagaland, Mizoram, Arunachal Pradesh and Sikkim</b></p>  |
| <p><b>Address by</b></p> <ul style="list-style-type: none"><li>➤ <b>Sri Bijan Chandra Das</b><br/>Sr. Advocate</li><li>➤ <b>Sri K.K. Mahanta</b><br/>Sr. Advocate<br/>Gauhati High Court</li></ul> |